

DAV COLLEGE MANAGING COMMITTEE

Chitragupta Road, Paharganj, Delhi

DAV Staff Recruitment - 2025

Application Form (Phase I) for Teaching and Non-Teaching Staff

Paste your latest photograph here

DAV Public School, Ashok Vihar, Ph-IV, Delhi-110052

| Ph.: 011-45552751 | , 011-4550979; Email II | D : davaskph4@gmail.com | Website: davaskvihar.org |
|-------------------|-------------------------|-------------------------|--------------------------|
| | | | |

Kindly fill the whole form. Write N/A wherever not applicable as per your post/subject.

| Post Appli (Please tick and | | | | | | | | | | | |
|--------------------------------|--|-------------------|---------------------------|------------------------------------|--------------------|--------------------------------|--------------|--|-------------------------|---|--|
| (Ple | Teaching Post (Please mention post applied for - e.g. PGT/TGT/PRT/Nursery Teacher) | | | | | Mention Subject applied for | | | | | |
| | Non-Teaching Post (Please mention post applied for) | | | | | | | | | | |
| A. Persona | Informa | tion: | | | | | | | | | |
| First Name : | | | | | Last Name : | | | | | | |
| Father's Nam | e : | | | | | Mother's Name : | | | | | |
| | | | | | | | _ | | | | |
| Date of Birth: | / | ′/ | | _ (dd/m | m/yyy) | _ | | | Female | | |
| | | oer | | | | • • | | · · | | | |
| Permanent A | ddress: | | | | | | | | | | |
| | | | City | | | | | | Stata | | |
| | | | | | | | | | State | | |
| Proficiency in | | | | Yes | No | | | | | | |
| • | - | | | | | | | | | | |
| | | ed in any DAV Sch | | | No | | | | | | |
| | _ | School : | | | | | | | | | |
| | | ce when working | | | | | To | tal Exp | erience (in years) : | | |
| | | | Joining | g Date of Relieving Experience Sal | | | Salary Drawn | | | | |
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| D. 5.1 | | | | | | | | | | | |
| B. Education | , | | | 4 | T-4-1 | I B | D:: | | Mile and a second force | 6 | |
| | 1 ' ' ' ' ' ' ' | | Marks Total btained Marks | | Percentage Divisio | | /ISION | Whether passed from Correspon- dence/Open School/Non-Colle- giate (Yes/No) | | | |
| Х | | | | | | | | | | | |
| XII | | | | | | | | | | | |
| Graduation | | | | | | | | | | | |
| Post Graduation | | | | | | | | | | | |
| Others | | | | | | | | | | | |
| | | | l | | | | | | I | | |

C. Professional Qualification: [M.Ed, B.Ed, N.T.T., H.Bt., Computer Course etc.]

| SI. No. | Name of Board/ University | Marks Obtained | Total Marks | Percentage | Division | Whether passed from Correspon- dence/Open School/Non- Collegiate (Yes/No) |
|------------|------------------------------|-------------------|----------------|------------|----------|---|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| | | | | <u> </u> | | |

| ool besides teaching your subject | ? |
|-----------------------------------|-----------------------------------|
| Yoga | Arts and Crafts |
| Painting | Music |
| Dance | Robotics |
| Literary Activities | SEWA & community welfare projects |
| | |
| | |
| | Yoga Painting Dance |

| Declaration by the Applicant |
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| l |
| S/D/W/o |
| hereby declare that all the information provided in this application form is true and correct to the |
| best of my knowledge and belief. |
| I understand that if any information is found to be incorrect or misleading, my application may |
| be rejected, and I may be disqualified from the recruitment processor my appointment may be |
| terminated. |
| |
| Date :/ |
| Place : |
| Signature |

Documents to be attach by the candidate

- Educational Certificates (Attach documents matching your listed qualifications)
- Professional certifications
- Experience Letters (if applicable)
- ID Proof (Aadhar/Passport/Any other)
- 2 Photographs (recent, passport size)
- Declaration